

Since **Committees**

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- 2013 District Councillor for Exning Forest Heath District Council
- 2013 Chairman of Overview and Scrutiny
- 2013 Development Control (Planning)
- 2015 Forest Heath Local Planning Working Group (We make the local “planning” plan for FHDC)
- 2013 Performance Audit and Scrutiny
- 2017 Future Governance Steering Group (West Suffolk ONE Council Workgroup)
- 2017 Licencing
- 2017 Standards
- 2013 Full Council
- 2015 Exning Parish Council

Since **Dispositions**

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- 2017 Member of the Conservative Party
- 2015 Exning Parish Councillor
- 2015 Vice Chairman of Exning Football Club

**Itinerary**

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- 30<sup>th</sup> Oct 5pm Licencing Committee training + 6pm Committee + 2 hours online training, 2 hours and 1 hour travel.
- 30<sup>th</sup> Oct \*7pm Meeting with tennis club, to discuss new sports hub options 2 hours.
- 1<sup>st</sup> Nov Development control 1 hour travel, 2 hours reading.
- 2<sup>nd</sup> Nov \*Meeting with the owner of Halfway house to discuss FHDC LPA attitude 1 hour.
- 9<sup>th</sup> Nov O/S Me chairing, 2 hours prep, 2 hours reading, 2 hour meeting 1 hours travel.
- 11<sup>th</sup> Nov Wreath laying 1.5 hours.
- 15<sup>th</sup> Nov Meeting John Gowing 1.5 hours.

22<sup>nd</sup> Nov Parish Council, 2 hours.

22<sup>nd</sup> Nov Conservative Group, 2 hours.

### **ADDED BENEFITS FOR EXNING**

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I also take around 100 emails a month many of which need replying to & 2 on-going issues with residents for FHDC I am dealing with which are private and confidential.

Letters and emails of any note:

1 private requests from parishioners, that have been dealt with.

I have passed details on the River and Environs and the watercourse issues to the Parish this month.

### **Requests from Parish Council:**

- 1 Website & email are up.**
- 2 River and Environs have forwarded all information now to the Parish 25<sup>th</sup> October, the 2 URL's for getting work done and the details of the flood team. Also where to get land registry searches done for the riparian rights of owners**
- 3 Appointment arranged for the 17<sup>th</sup> for SCC Floods to visit and handed over to the Parish.**

*\*The contents of the meeting are confidential district level at this stage, I will release more information to the parish council when I able.*

*\*\* These are the thoughts and opinions of Simon Cole only.*